

Disability Rights Booklist

Explore this curated book list, a collaboration between Accessible Books and Library Services and the Government and Heritage Library. From memoirs capturing resilience to accessible travel recommendations, these reads offer insight and inspiration for a more inclusive future.

Titles from the Accessible Books and Library Services Collection

- *Disability Visibility: First-Person Stories from the Twenty-First Century* [digital audio DB09604](#)
- *Miracle Boy Grows Up* by Ben Mattlin [digital audio DB075556](#)
- *Accessible America: A History of Disability and Design* [digital audio DB094027](#), [braille BR022552](#)
- *After the Miracle: the Political Crusades of Helen Keller* [digital audio DB113951](#)
- *Being Heumann: An Unrepentant Memoir of a Disability Rights Activist* by Judith Heumann [digital audio DB100391](#), [braille BR024750](#)

Titles from the Government and Heritage Library's Catalog and the NC Digital Collections

GHL's resources offer a lens into the historical landscape of accessibility, providing insights into the progress made and the challenges overcome. Explore how attitudes, policies, and technologies have shaped the journey toward inclusivity, and gain a deeper understanding of our collective history.

- [*The ABC-CLIO Companion to the Disability Rights Movement*](#): 323.3 P384a
- [*Disability Rights Guide: Practical Solutions to Problems Affecting People with Disabilities*](#): 362.4 G619d
- [*Race, Ethnicity, and Disability: Veterans and Benefits in Post-Civil War America*](#): 331.25 L829r
- [*Adaptive Technologies for Learning & Work Environments*](#): 362.4048 L432a 2001
- [*Access North Carolina: A Guide to Travel Site Accessibility*](#): J60 2:A16 2007
- [*ACCESS North Carolina : A Vacation and Travel Guide for People with Disabilities*](#): J60 2:A16 2012
- [*Accessibility Map*](#): G27.2 16:A16, State Government Document
- [*Accessibility Modifications: Guidelines for Modifications to Existing Buildings for Accessibility to the Handicapped*](#): B65 6:A16, State Government Documents